

SLS: religion questions from Census









What is the SLS?

The Scottish Longitudinal Study (SLS) is a large-scale, **anonymised linkage study** created using data from current Scottish administrative and statistical sources.

- ◆ The SLS is designed to capture 5.5% of the Scottish population
- ◆ The SLS sample is selected using 20 semi- random birthdates.
- It is a joint project between NRS & University of Edinburgh

Sample size much larger than most surveys

±270,000 traced SLS members and ±505,000 household members

Representative of the Scottish population

No age limits (babies-oldest old) & includes communal establishments

Covers many areas of interest

Demography, economic and social issues, health, housing, mortality, migration, fertility etc

Can be linked with detailed geographical information

Users can provide look-up tables relevant to their research projects

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- Births deaths and marriages (from 1991 onwards)
- Migration information (from GP registration data)
- School education information (from 2007 onwards)
- Weather and pollution data for each part of Scotland
- Measures of how populated/rural an area is
- Measures of area-level deprivation (SIMD₁ Carstairs₁ etc)

Data from NHS Scotland may also be linked into the SLS, however further approvals are





Other data available, subject to approval

Hospital episodesMaternity dataCancer data



dental treatments) subject to approval

		Scotiana		
	ONS Longitudinal Study	Scottish Longitudinal Study	Northern Ireland Longitudinal Study	
Study sample	1% of the population of England & Wales	5% of the population of Scotland	28% of the population of Northern Ireland	
ords from 2011 Census	s from 2011 Census 580,000 ~270,		~500,000	
Censuses in the study	1971, 1981, 1991, 2001, 2011	1991, 2001, 2011	1991, 2001, 2011	
cademic user support	CELSIUS CENTRE FOR LONGITUDINAL STUDY INFORMATION & USER SUPPORT	SLS-DSU SCOTTISH LONGITUDINAL STUDY DEVELOPMENT & SUPPORT UNIT	NILS-RSU NORTHERN IREAND LONGITUDINAL STUDY RESEARCH SUPPORT UNIT	
	Centre for Longitudinal Study Information & User Support, University College London	Scottish Longitudinal Study Development & Support Unit, University of St. Andrews & University of Edinburgh	Northern Ireland Longitudinal Study Research Support Unit, Queens University Belfast	
Census data available	Complete census data for study members and for people living in the same household as a study member	Complete census data for study members and for people living in the same household as a study member	Complete census data for study members and for people living in the same household as a study member	
Event data available	Civil registration system Births of sample members Births to sample mothers Stillbirths / Infant deaths Deaths of sample members Widow (er)hoods NHS Central Register Immigration Emigration Minor events Cancer registries Cancer data	Civil registration system Births of sample members Births to sample mothers Births to sample fathers Stillbirths / Infant deaths Marriages Deaths of sample members Widow(er)hoods NHS Central Register Immigration Emigration Scottish Govt. Education Directorate	Civil registration system Births of sample members Births to sample mothers Births to sample fathers Infant mortality Deaths of sample members Health card registration system Immigration Emigration Internal migration Land & Property Services Housing data	
		School level education data including attendance, exclusions, attainment and qualifications	Health & Social Care Health data linked in one-off distinct linkage projects (e.g. breast screening,	



Religion in the SLS

Only 2001 & 2011 has questions on religion, not Census 1991.

The questions on religion were not compulsory, so there may be selectivity in the response on these variables.



Religion questions in the SLS - 2001

What religion, religious denomination or body do you belong to? (RELIGP0) (94% valid response rate)



What religion, religious denomination or body were you brought up in? (RELIGR0) (91% valid response rate)

ehen	at religion, religious comination or body were you ught up in?
	None
	Church of Scotland
	Roman Catholic
	Other Christian, please write in
	Buddhist
	Hindu Dewish
	Muslim Sikh
	Another Religion, please write in



What religion do you belong to? Religion 2001 (RELIGPO)

Code	Name	Number	%
-666	Inadequately described	13638	5.14
-888	NCR (non-resident students)	857	0.32
1	Roman Catholic	41663	15.71
20	Church of Scotland	113304	42.74
300	Buddhist	349	0.13
301	Hindu	275	0.10
302	Muslim (Islam)	2164	0.82
303	Sikh	430	0.16
304	Jewish	337	0.13
701	Other Christian - Tick Only (Scotland Only)	1106	0.42
702	Other Christian - Tick and Text (Scotland Only)	11511	4.34
703	Other Christian - Text Only (Scotland Only)	5459	2.06
704-706	Another Religion	1361	0.51
899	None	72675	27.41
	Total	265129	100



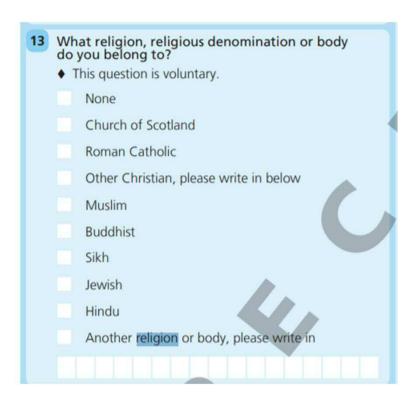
For a subset of adults cross-tab of: What religion were you brought up in? (RELIGR0) by What religion do you belong to? Religion, 2001 (RELIGPO)

RELIGRO_G	RELIGP0								
	Practising religion. 2001.								
Raised religion. 2001	Roman Catholic	Church of Scotland	Buddhist	Hindu	Muslim (Islam)	Sikh	Jewish	"other"	None
Roman Catholic	30,000	750						450	4,200
Church of Scotland	1,000	86,200						2,300	16,900
Buddhist			100						
Hindu				200					
Muslim (Islam)					1,350				50
Sikh						300			
Jewish							250		
None	450	1,350						1,050	25,100
	Source: SLS Note: round	ed to nearest	50, for SDC r	easons & sma	all numbers bl	ank does no	t mean zero it	can also be u	p to 49

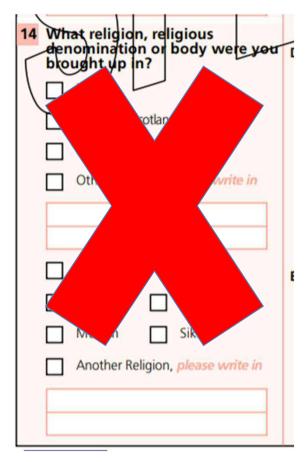


Religion questions in the SLS - 2011

What religion, religious denomination or body do you belong to? (RELIGION1)



What religion, religious denomination or body were you brought up in? (RELIGR0)



Religion group (Scotland). 2011 SLS-DSU (RELPS1)

1 / None	98087
2 / Church of Scotland	89660
3 / Roman catholic	42260
4 / Other Christian	14570
5 / Buddhist	575
6 / Hindu	754
7 / Jewish	285
8 / Muslim	3610
9 / Sikh	520
10 / Other religion or body	770
11 / Not stated	17626
-88 / No code required	721



Exploring sectarianism through inter-sectarian partnerships (upbringing)

Figure 4. Homogamy by the age of the female partner:

(a) % religiously homogamous couples

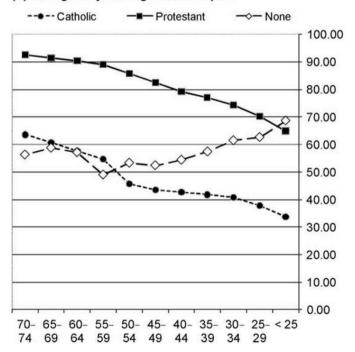


Table 3. Homogonous and mixed partnerships in Scotland by religion raised of partners

Homogamous partnerships			Mixed partnerships		
	Number	Per cent		Number	Per cent
Protestant-Protestant	62,182	55.7%	Protestant- Catholic	18,430	16.5%
Catholic-Catholic	9,896	8.9%	Protestant-No religion	8,231	7.4%
No religion-No religion	8,126	7.3%	Catholic-No religion	4,762	4.3%
All homogamous	80,204	71.9%	All mixed	31,423	28.1%

"...many people without a Catholic background will have Catholics who are part of their extended family, and similarly many Catholics will have Protestant family members. This would be expected to reduce sectarian discrimination and conflict."

(pg. 1950)

Raab, G. and Holligan, C., 2012. Sectarianism: myth or social reality? Inter-sectarian partnerships in Scotland, evidence from the Scottish longitudinal study. *Ethnic and Racial Studies*, *35*(11), pp.1934-1954.

Equality legislation and religious group differences in health

are not consistent across Scotland and Northern Ireland...In Scotland, Catholics remain at a greater socio-economic disadvantage relative to Protestants than in Northern Ireland and are also at mortality disadvantage. These disadvantages may result from sectarian discrimination acting on a much smaller minority group that is without the protection of the wellestablished antidiscrimination

Table 3

All-cause mortality comparing religious groups in Scotland and Northern Ireland (IRRs and 95% CIs). Models fitted separately for each sex. *Adjusted for age, housing tenure, social class, car access, education. Corresponding covariate estimates are presented in Table 2. **Overall comparison of mortality rates in Scotland and Northern Ireland from models without religion by country interactions.

Source: Scottish Longitudinal Study and Northern Ireland Longitudinal Study.

	Men Adjusted for age	Fully adjusted*	Women Adjusted for age	Fully adjusted*
Scotland				
Protestant	1.00	1.00	1.00	1.00
Catholic	1.39 (1.28,	1.14 (1.04	1.29 (1.17,	1.12 (1.01
	1.51)	1.24)	1.42)	1.23)
No religion	0.96 (0.88,	0.95 (0.88,	1.01 (0.90,	0.96 (0.86,
	1.05)	1.04)	1.13)	1.08)
Not answered	1.32 (1.13,	1.20 (1.02,	1.35 (1.12,	1.19 (0.99,
	1.54)	1.40)	1.63)	1.43)
Northern Ireland				
Protestant	1.00	1.00	1.00	1.00
Catholic	1.05 (0.99,	0.95 (0.89	1.07 (0.99,	0.99 (0.91
	1.12)	1.02)	1.15)	1.07)
No religion	1.21 (1.09,	1.12 (1.01,	1.16 (1.00,	1.09 (0.94,
	1.34)	1.25)	1.35)	1.27)
Not answered	1.13 (0.97,	1.05 (0.90,	1.36 (1.14,	1.27 (1.07,
	1.31)	1.22)	1.61)	1.51)
Scotland vs.		1.19 (1.14,		1.26 (1.20,
Northern Ireland**		1.25)		1.34)

legislation enacted in

Source: Wright, D.M., Rosato, M., Raab, G., Dibben, C., Boyle, P. and O'reilly, D., 2017. Does equality legislation reduce intergroup differences? Religious affiliation was affiliation of the status and mortality in Social and and Northern Ireland: A cohort study of 400,000 people. Health & place, 45, pp.32-38.



Migration and religion in Scotland

- In general, religious people move significantly less often than people who do not count themselves as religious
- Members of the Church of Scotland or the Roman Catholic church move less often than non-religious people.
- Controlling for other influences, Catholics are less likely to migrate than Protestants.
- Controlling for several other influences it was found that people between the age 16 – 26 who have moved from a rural to an urban area between 1991 and 2001 are more likely to have become secular than people who have migrated in other directions.



Migration and Religion in Scotland

A study on the influence of religion on migration behaviour

LSCS Research Working Paper 8.0

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Thanks for listening!
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